

-- Jenell Paris --

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EDUCATION

PhD Anthropology, American University, Washington, D.C. 1998

African-American wqo gpøu'activism and ghetto formation in a Washington, D.C. neighborhood

BA Cultural Studies, Bethel University, St. Paul, MN 1994

Certificate in Criminal Justice, Liberty University, Lynchburg, VA 2021

ACADEMIC EMPLOYMENT

Professor of Anthropology and Sociology, Messiah University, Grantham PA 2007-present

Teach courses in anthropology, sociology, and criminal justice. Institutional service in areas of faculty development, inclusion and diversity, and gender equity.

Associate professor of Anthropology, Bethel University, St. Paul, MN 1999-2007

Taught courses in anthropology and sociology. Institutional service in department leadership, curriculum revision, and inclusion and diversity.

Adjunct faculty, American Studies Program, Best Semester, Washington, D.C. 1996-1997

Adjunct faculty, American University, Washington, D.C. 1995-1997

PROFESSIONAL SERVICE

Service to journals and organizations, 2000 ó present

Workstream leader: *Anthropology Career Readiness Commission*

Editorial board member: *On Knowing Humanity, Journal of Sociology and Christianity*

Blog team member: *Christian Scholars Review*

Article manuscript reviewer: *The Arrow, Review of Religious Research, Journal of Contemplative Inquiry, On -Knowing Humanity, Journal of Sociology and Christianity*

Book manuscript review and endorsements: Oxford University Press, McGraw-Hill, Thomson-Wadsworth, IVP, Baylor University Press, Zondervan, Baker, Thomas Nelson

Consultant and author for textbook ancillary resources, 2016-present

W.W. Norton. Author online tutorials, online quizzes, and test banks. Textbooks include: *Cultural anthropology: A toolkit for a global age* (Guest), *You may ask yourself* (Conley), *The real world* (Ferris &

- Paris, J. (2020, November 4). Learning about Jesus: Vital for Christ-animated education. *Christian Scholars Review*. <https://christianscholars.com/learning-about-jesus-vital-for-christ-animated-education/>
- Paris, J. (2020, October 5). Teaching during pandemic: Help! *Christian Scholars Review*. <https://christianscholars.com/teaching-during-pandemic-help/>
- Paris, J. (2020, April 29). What's that I feel? Role strain! *Everyday Sociology Blog*. <https://www.everydaysociologyblog.com/2020/04/whats-that-i-feel-role-strain.html>
- Paris, J. (2020, April 20). I miss people. *Everyday Sociology Blog*. <https://www.everydaysociologyblog.com/2020/04/i-miss-people.html>
- Paris, J. (2017, March 2). Teaching with alia. *Bearings Online*. <https://collegevilleinstitute.org/bearings/teaching-with-aila/>
- Bakker, J. K. & Paris, J. (2015, September 1). Mothering in the valley of the shadow of death. *Perspectives: A Journal of Reformed Thought*. <https://reformedjournal.com/mothering-valley-shadow-death/>
- Paris, J. (2015, August). Separation or reconciliation: The Karate Kid and the purpose of the spiritual life. *Level Ground Dialogue*.
- Paris, J. & Anderson, R. (2015) Faith based queer space in Washington, D.C. In S. Hunt (Ed.), *Religion & LGBTQ sexualities: critical essays* (np). Ashgate Publishing.
- Paris, J. (2014). Exploring conversations on same sex attraction. In D. Baker & R. Priest (Eds.), *The missionary family: Witness, concerns, care* (pp. 264-267). William Carey Library.
- Paris, J. (2015, December 6). Out of style: A lament. *Chronicle of Higher Education*. <https://www.chronicle.com/article/out-of-style-a-lament/>
- Paris, J. (2015, January 31). Notes from a working out mom. *Working Mother*. <https://www.workingmother.com/content/notes-from-working-out-mom>
- Paris, J. (2015, April). I command you to love. *The Sunday Se-*

Paris, J. (2014, October). Work-family survival. *Working Mother*, p. 118.

Paris, J. (2014, September 26). What 1

<http://www.patheos.com/Resources/Additional-Resources/Memo-to-the-Masses-Jenell-Paris-02-13-2012.html>

Paris, J. (2012, January). The return to sexual holiness. *Q Ideas*. <http://qideas.org/essays/the-return-to-sexual-holiness.aspx>

Paris, J. (2012, January 10). Service is not scandal: A response to Mark Noll. *Christianity Today*. <http://www.christianitytoday.com/ct/2012/januaryweb-only/responding-to-mark-noll.html>

Paris, J. (2012, January). Undersexed spirituality. *Immerse: A Journal of Faith, Life and Youth Ministry*, pp. 46-47.

Paris, J. & Knights, M. Understanding CCCU faculty of color. In S. Joeckel & T. Chesnes (Eds.), *The Christian college phenomenon: Inside America's fastest growing institutions of higher learning* (pp. 211-220). Abilene Christian University Press.

Paris, J. (2011, October 11). With gusto! *Christianity Today*, pp. 66-67.

Paris, J. (2011). A pietist perspective on love and learning in cultural anthropology [reprint]. In D. King (Ed.), *Taking every thought captive: Forty years of the Christian Scholar's Review* (pp. 315-328). Abilene Christian University Press.

Paris, J. (2011, March 29). Teaching respect and patience to end sexual violence. *Patriot News Op-Ed*. http://www.pennlive.com/editorials/index.ssf/2011/03/teaching_respect_and_patience.html

Paris, J. (2010, November 30). Santa v. God. *Patheos*. <https://www.patheos.com/resources/additional-resources/2010/11/santa-vs-god>

Paris, J. (2010, August 30). Avoiding old fashioned hermeneutics: *Christianity Today*. http://blog.christianitytoday.com/women/2010/08/should_i_friend_an_ex_on_facebook.html

Paris, J. (2010, August 9). The gospel response to Proposition 8. *Christianity Today*. <http://www.christianitytoday.com/ct/2010/augustweb-only/42.11.0.html>

Paris, J. (2010, August). Do Christians have a special responsibility to have children? *Christianity Today*, p. 16.

Paris, J. (2010). Class devotions with adult learners. In C

- Paris, J. (2008, winter). Always sex, all the time: A Christian approach to the legacy of Alfred Kinsey. *The Cresset*, pp. 54-58.
- Paris, J. (2009, January). Motherhood: Have mercy. *Central Penn Parent*, p. 42.
- Paris, J. (2008, November). Y j gp'ksu'ko g'q'ej cpi g. *The Bridge*, p. 8.
- Paris, J. (2008). Why I am a cultural evangelical. *E-Quality: A Publication of Christians for Biblical Equality*. <http://www.cbeinternational.org/new/E-Journal/2008/08summer/08summerparis.html>
- Paris, J. (2008, March 30). More than miles separate Harrisburg, West Shore. *Patriot-News*, p. F1.
- Paris, J. (2007). ðI could sing of your love foreverö: The American romantic ideal in contemporary praise and worship music. In R. Woods & B. Walrath (Eds.), *The message in the music* (pp. 43-53). Augsburg Press.
- Paris, J. (2007). Gender socializatiqp"cpf 'y go gpø'u'ngcf gtuj kr. In C. J. Serrao & S. Stanley (Eds.), *Faith and gender equity: Lesson plans across the college curriculum* (pp. 266-272).
- Paris, J. (2007, November 14). F qpø'hpqem'dkde real home ec: Baptist seminary homemaking curriculum f qgupø'go far enough. *L.A. Times*. <http://www.latimes.com/news/opinion/la-oew-paris14nov14,0,3395311.story>
- Paris, J. (2007). Antiracism and affirmational identities among white evangelicals. *Christian Scholars Review* 36(3), pp. 285-302.
- Paris, J. (2007, May). The spiritual undisciplines. *Christianity Today*, pp. 48-49.
- Paris, J. (2006, winter). Love beyond romance: Contemporary worship music and the American romantic ideal. *Mutuality: The Voice of Christians for Biblical Equality*, pp. 11-13.
- Paris, J. (2006). Race: Critical thinking and transformative possibilities. In R. Priest & A. Nieves (Eds.), *This side of heaven* (pp. 19-32). Oxford University Press.
- Paris, J. (2006). A pietist perspective on love and learning in cultural anthropology. *Christian Scholars Review* 36(3), 371-390.
- Paris, J. (2006). Response to Todd M. Vanden Bergø's response to ðC'r ietist perspective.ö" *Christian Scholars Review* 36(3), 394-398.
- Paris, J. (2005). Lord, spit in my eyes. In D. Pagitt (Ed.), *Preaching reimaged: The role of the sermon in communities of faith* (pp. 83-87). Zondervan.
- Paris, J. (2005). Subsistence strategies: a student role-play. In P. Rice & D. McCurdy (Eds.), *Strategies in teaching anthropology* (volume 4, np). Prentice Hall.
- Paris, J. (2005). Marvin Harris and cultural materialism [entry in coursepack]. Fuller Seminary.
- Paris, J. (2005, April). Contraception and community. *Books & Culture*, np.
- Paris, J. (2005, February 1). Fifty ways to lose your lunch. *The Morning News*.

Lee, D. J. and J. Paris (2004). Red and yellow, black and white: Jesus and race. In D. J. Lee (Ed.), *Culture and race: Essays on culture and ethnocentrism, race, power, privilege, and Jesus* [unpublished

- Paris, J. (1999). Why I no longer live in a community. *Regeneration Quarterly* 5(2), 10-11.
- Paris, J. (1998). North Americanist anthropology bibliography. Society for the Anthropology of North America, American Anthropological Association.
- Williams, J. (1996). Community in a time of change. *Urban Mission* 13(3), 14-20.
- Williams, J. & Michels, M. (1996). Finding common ground: Public discourse between lesbians/gay men and Christians. *Graduate Review*, pp. 18-25.
- Williams, B. & Williams, J. (1996). Ellen Wilson dwellings. In L. Fosburg, S. Popkin, & G. Locke (Eds.) *An Historical and Baseline Assessment of HOPE VI*, Cross-site report v. 1,3. U.S. Department of Housing and Urban Development: Office of Policy Development and Research.
- Williams, J. (1996). On soup cans and Marilyn Monroe: Christianity, feminism, and postmodernism. *Regeneration Quarterly* 1(4), 18-20.

BOOK REVIEWS

- Paris, J. (2018). [Review of the book *From single to serious*, by D. Malone]. *Christianity Today*.
<https://www.christianitytoday.com/ct/2018/february-web-only/getting-from-hello-to-i-do-on-christian-college-campus.html>
- Paris, J. (2016). [Review of the book *People to be loved: Why homosexuality is not an issue*, by P. Springle]. *CCCU Advance*, 57.
- Paris, J. (2015). [Review of the book *Sex difference in Christian theology*, by M. DeFranza]. *Journal for the Integration of Religion and Sociology*, np.
- Paris, J. (2014). [Review of the book *What your body knows about God*, by R. Moll]. *Christianity Today*, np.
- Paris, J. (2014). [Review of the book *Stations of the heart*, by R. Lischer]. *Bearings*, np.
- Paris, J. (2013). [Review of the book *Playing God*, by A. Crouch]. *CCCU Advance*, np.
- Paris, J. (2013, March). [Review of the book *Debt: The first 500 years*, by D. Graeber]. *PRISM*, pp. 40.
- Paris, J. (2013, March 15). [Review of the book *Does Jesus really love me?: A Gay Christian's pilgrimage in search of God in America*, by Jeff Chu]. *Christianity Today*.
<http://www.christianitytoday.com/ct/2013/march-web-only/how-do-evangelical-churches-talk-about-homosexuality.html>.
- Paris, J., & Kragt Bakker, J. (2013, spring). [Review of the book *Speaking of dying: Recovering the church's voice in the face of death*, by F. Craddock, D. Goldsmith, and J. Goldsmith]. *PRISM*, np.
- Paris, J. (2013, spring). [Review of the book *Short-term mission*, by B. Howell]. *CCCU Advance*, np.
- Paris, J. (2012, fall). [Review of the book *Souls in transition: The religious and spiritual lives of emerging adults*, by C. Smith and P. Snell]. The Colossian Forum blog.

Paris, J. (2013, December 17). Sexuality and the soul [Invited lecture]. IVP, St. Cloud, MN.

Paris, J. (2013, May 11). Sex, self, soul [Invited lecture]. Circle of Hope Church, Philadelphia, PA.

Paris, J. (2013, April). Sex in the cornfields [Invited lecture series]. Taylor University, Upland, IN.

Paris, J. (2013, April). Religion online and bereavement: Stillbirth, neonatal loss, and parent religiosity [Conference presentation]. Perinatal Loss and Infant Death Alliance conference, Minneapolis, MN

Williams, J. (1996). Finding common ground: Public discourse between lesbians/gay men and Christians. American University Student Research Conference, Washington, D.C.

AWARDS

2013 Scholar-residency at Collegeville Institute. St. Louis University, Collegeville, MN.

2012 Jack Shandy grant for research. \$2000. Janel Kragt Bakker, P.I.

2008-2021 Messiah University internal grants. Ten grants for scholarship and course development, ranging \$600-\$2000. Three year appointment, Scholarship Chair.

2007 participant in gender and conversion narrative project. Spring Arbor University. \$5000.

2003 participant in publication to prepare college students to engage a racially and ethnically divided world. Frederick and Margaret L. Weyerhaeuser Foundation. \$30,000.

Cultural Anthropology
Principles of Sociology
Crime, Justice, and Society
Qualitative Research Methods
Sociology Senior Thesis
Harrisburg Neighborhoods
Sexuality in Cross-Cultural Perspective

Race, Ethnicity and Peacemaking
Sex, Gender and Culture
Women's Spiritual Experiences
Interaction with Urban Lives and Systems
First Year Seminar
Christianity and Western Culture